

THE JERSEY CITY INCINERATOR AUTHORITY

JERSEY CITY MUNICIPAL SERVICES COMPLEX
NEW ADDRESS: 13 LINDEN AVENUE EAST, SUITE 300
JERSEY CITY, NEW JERSEY 07305-4726

FREE BIODEGRADABLE LEAF BAGS HAVE ARRIVED

Leaf bags will be distributed at the following park locations on <u>Saturdays Only</u> from Noon to 3:00PM beginning

October 4, 2014 through December 20, 2014

Proof of residency is required (i.e. utility bill, driver's license)

LEONARD GORDON PARK Nov. 1
Manhattan Ave. & Kennedy Blvd.

Nov. 1
A.K.A. Lafayette Park - Halladay & Lafayette Sts.

VAN VORST PARK Nov. 8
Lincoln Statue, Kennedy Blvd.

Nov. 8
Jersey Ave. & Montgomery St.

PERSHING FIELD Nov. 15 AUDUBON PARK Nov. 15 Central & Manhattan Aves. On Kennedy Blvd. btwn. Audubon Ave. & Stegman St.

LINCOLN PARK Nov. 22 HAMILTON PARK Nov. 22 Lincoln Statue, Kennedy Blvd. Jersey Ave. & 9th St.

ARLINGTON MEM. PARK Nov. 29 PERSHING FIELD Nov. 29
Grand St. & Arlington Ave. Central & Manhattan Aves.

LEONARD GORDON PARK Dec. 6
Manhattan Ave. & Kennedy Blvd.

Dec. 6
A.K.A. Lafayette Park - Halladay & Lafayette Sts.

LINCOLN PARK Dec. 13
Lincoln Statue, Kennedy Blvd.

Dec. 13
VAN VORST PARK Dec. 13
Jersey Ave. & Montgomery St.

PERSHING FIELD Dec. 20 AUDUBON PARK Dec. 20 Central & Manhattan Aves. Dec. 20 On Kennedy Blvd. btwn. Audubon Ave. & Stegman St.

Leaf bags will also be distributed with proof of residency from October 3, 2014 through December 19, 2014 at the following municipal offices:

JCIA NEW ADDRESS: 13 Linden Avenue East, Suite 300
Monday-Friday, 9:00AM to 4:00PM &
Saturday, 9:00AM to 3:00PM

City Hall, Resident Response Center 280 Grove Street, Room 106 Monday-Friday, 8:00AM to 8:00PM

YEAR 2014 CURBSIDE LEAF COLLECTION SCHEDULE

SET LEAF BAGS CURBSIDE ON WEDNESDAY EVENINGS FOR EARLY MORNING THURSDAY COLLECTION

SOUTH & WEST ZONES COLLECTIONS DAYS

OCTOBER 30

NOVEMBER 6

NOVEMBER 13

NOVEMBER 20

NOVEMBER 27

DECEMBER 4

DECEMBER 11

DECEMBER 18

DECEMBER 25

DECEMBER 25

The above Leaf Collection Schedule may be subject to change due to circumstances beyond the Authority's control.

PLEASE DO NOT USE PLASTIC BAGS FOR YOUR LEAVES.

FOR ADDITIONAL INFORMATION PLEASE CALL (201) 432-4645 EXT. 2620
THANK YOU FOR YOUR COOPERATION

OREN K. DABNEY, SR.
CHIEF EXECUTIVE OFFICER

STEVEN M. FULOP MAYOR MAUREEN HULINGS CHAIRWOMAN

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